

**SECTION 00100
ADVERTISEMENT FOR BIDS**

WASTEWATER SYSTEM UPGRADES
Sun Prairie Village County Water & Sewer District
Great Falls, Montana

Sealed Bids for the construction of the Sun Prairie Village Wastewater System Upgrades will be received by the Sun Prairie Village County Water & Sewer District General Manager at the District office at 1047 Grant Drive, Great Falls, MT 59404, until **2:00PM** local time on **Wednesday, January 19, 2022**, at which time the Bids received will be publicly opened and read. The Project generally consists of but is not necessarily limited to the following major items:

- Lift station rehabilitation of the East and West Lift Stations, including pump station replacement and installation of a meter vault
- Wastewater treatment facility upgrades, including a new aeration system for Cell 1 and construction of a nitrification reactor and associated blower building
- Biosolid removal and disposal – one cell

The Issuing Office for the Bidding Documents is: Morrison-Maierle, 1321 8th Ave N, Great Falls, Montana, 59401. The Contract Documents consisting of half-size Drawings and Project Manual may be viewed by either electronic documents on-line, or in hard copy at the Issuing Office.

Complete electronic Project Plans, Project Specifications, and Bid Proposal Packet are available at the Morrison-Maierle, Inc. website "www.m-m.net" by clicking on the "Project Bidding" tab, then "Browse Current Projects" and selecting this project from the project list which will direct you to the QuestCDN website. Documents can *only* be viewed and cannot be downloaded or printed without purchasing. To purchase and download the project documents in pdf format, click "Download Project PDF" and sign on to QuestCDN.com. Plan documents and the Bid Proposal Packet can be downloaded for a fee of \$40. Please contact QuestCDN at 952-233-1632 or email "info@questcdn.com" for assistance in the free membership registration, downloading documents, and working with this digital project information.

A hard copy set of project documents may be obtained from the Issuing Office for a non-refundable price of \$180 for each complete set. Payment of an additional \$30 is required for express mail.

Only firms obtaining documents by these methods will be placed on the Planholders List.

In addition, the Drawings and Project Manual may be examined at the following locations:

Morrison-Maierle, Inc.
1321 8th Ave N
Great Falls, Montana, 59401
Phone: 406-454-5101

District Office
1047 Grant Drive
Great Falls, MT 59404
Phone: 406-965-3944

Montana Plan Exchanges

A pre-bid conference will be held at **10:00AM** local time on **Tuesday, December 21, 2021** at the District Office, 1047 Grant Drive, Great Falls, MT 59404. Attendance at the pre-bid conference is highly encouraged but is not mandatory.

Contractor(s) and any of the Contractor's subcontractors bidding on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734. Forms for registration can also be obtained online at <http://erd.dli.mt.gov/>. Contractors are required to have registered with the DLI prior to bidding on this project.

All laborers and mechanics employed by Contractor(s) or subcontractors in performance of the construction work shall be paid wages at rates as may be required by the laws of the United States and the state of Montana in accordance with the schedule of Davis-Bacon prevailing wage rates established by the United States Department of Labor and the schedule of Montana Prevailing Wage Rates established by the Montana Department of Labor and Industry included in the Project Manual.

The Contractor(s) is required to be an Equal Opportunity Employer and the requirements of Executive Order No. 11246 as amended, apply to this project. Employees and applicants for employment must not be discriminated against because of their race, color, religion, sex or national origin. The requirements for Bidders and Contractors for all required Orders and Acts are found in the Project Manual.

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies and American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks,

flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Sun Prairie Village County Water & Sewer District, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Construction Performance Bond and a Construction (Labor and Materials) Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance as required shall be provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided.

This project is funded in part or in whole with grant/loan funding from USDA RUS Rural Development, Montana DOC Treasure State Endowment Program, and DNRC American Rescue Plan Act (ARPA). Award of the project will be contingent upon receiving funding and award concurrence by USDA RUS Rural Development.

A bid may not be withdrawn after the scheduled time for the public opening of the Bids specified above unless it meets requirements and procedures outlined in Article 16.02 of the Instructions to Bidders.

The right is reserved to reject any or all Proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60), and to accept the lowest responsive and responsible bid which is in the best interest of the Sun Prairie Village County Water & Sewer District.

The Contractor(s) is required to be an Equal Opportunity Employer.

Published at Great Falls, Montana this 7th day of December, 2021.

/s/ Roland Martin

District Board President

(Title)

Address: 1047 Grant Drive

Great Falls, Montana 59404

END OF ADVERTISEMENT FOR BIDS